



# Bobcat News

New Boston Central School  
15 Central School Road  
New Boston, NH 03070

(603) 487-2211

Fax: (603) 487-2215

September 21, 2017

## SCHOOL NEWS:

### Drop off and Pick up:

Please adhere to the "rules of the road" when dropping off or picking up your child. Be sure to stop at the stop sign at the end of the drop off area as there are vehicles that travel up the hill toward the gym and/or travel down the hill from the gym at any given time.

### Back to School Night:

**This year Back to School Nights are for parents/ guardians only**

The Back to School Night Schedule tonight is as follows:

**9/21 Grades 5-6**

Strings/Band Gr 3-6

Parent Meeting 5:15-5:45 pm

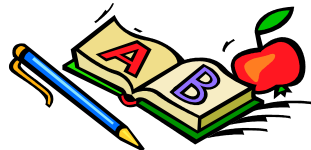
5<sup>th</sup> Grade 6:00-6:30 pm

6<sup>th</sup> Grade: 6:35-7:05 pm

### Band and String Program:

This year we are excited to continue offering **Band instruments to 5<sup>th</sup> and 6<sup>th</sup> grade students** and **String instruments to students in 3<sup>rd</sup> through 6<sup>th</sup> grade**. All strings lessons will take place on Tuesdays after school.

Packets went home with students last week and an **informational meeting will be held at 5:15 pm in the school library tonight**. All handouts are also available at [nbcsmusic.weebly.com](http://nbcsmusic.weebly.com).



If you have questions contact Mr. Saunders @ [david.saunders@sau19.org](mailto:david.saunders@sau19.org).

### Library Volunteers Needed!

If you enjoy books and kids and would like to be more involved with NBCS, consider volunteering in our library! Our library runs even better with volunteers, so we need YOU! It is a great way to be involved with your kids and the school. Whether you have an hour or a full morning or afternoon, we have days and times available. And don't worry - we will teach everything you need to know! ☺ Please contact Mindi Charles, [mindi.charles@sau19.org](mailto:mindi.charles@sau19.org), for more details.

### Ski Program:

Look for information about the ski program the end of October!

### Bobcat Café:

The MealMagic **online payment system is not up and running yet, but will be soon**. If you need to deposit money into your child's account, please send in cash or check made out to NBCS with your child. Both the online application for Free and Reduced Lunch ([www.lunchapp.com](http://www.lunchapp.com)) and the September lunch menu can be found by going to the Food Services tab at the top of our NBCS website home page.

### Picture Day Forms:

Picture day is this **Monday, September 25<sup>th</sup>**. Picture forms went home last week with your child. Be sure to send them back with your child on Picture Day.

### Volunteers:

**All volunteers** need to watch the **Bullying Video** on the **SAU #19 website under Special Projects and then Anti-Bullying Project**. In addition you will need to sign the **Verification of Bullying Training Form** also found on the website. This needs to be done annually, so even if you did it last year, you will need to do it again this year. **If you are a Designated Volunteer you will also need to get fingerprinted. Designated Volunteers shall include** but not be limited to any volunteer who has assigned unsupervised contact with students (i.e. school field trips); One-to-one contact with students; unsupervised access to the building as a whole; and/or any other volunteers as deemed appropriate by the Superintendent and/or school Principal.

### Designated Volunteer Fingerprinting:

SAU 19 will host fingerprinting opportunities throughout the school year on the first Wednesday of each month from 9:00 am to 12:00 noon. Volunteers do not need to make an appointment during these open times, just check in with the receptionist at the SAU office. **You will need a photo identification and a personal check or money order for \$20.75 made payable to State of NH – Criminal Records** (which per New Boston policy can be reimbursed once you document six hours of volunteer time). **Cash payment will no longer be accepted**. For additional information go to our webpage and look under District Policies IJOC and IJOC-R.

### School Board Meetings:

The **School Board** meets **twice a month** with the exception of April and June. The **next meetings** will be held on Wednesday, **September 27<sup>th</sup>** and Wednesday, **October 11<sup>th</sup>** at **6:30 PM** in the school Library. All are welcome!

### **PTA NEWS:**

#### PTA Membership & Volunteer Opportunities:

A packet of information about the PTA and volunteer opportunities and other ways to support our school was sent home last week. Looking to get more involved in what is happening in your school? Ideas for fundraisers? Please reach out by contacting us at [nbcspata@gmail.com](mailto:nbcspata@gmail.com) or come to our monthly PTA meetings, held on the 3rd Wednesday of each month. The PTA also has a Facebook page: <https://www.facebook.com/NBCSPTA/>. Please "LIKE" us for ongoing updates and information.

#### Magazine Drive:

Please look for the Magazine Drive information packet coming home with students today. **Reach out booklets are due TOMORROW**, and **turn in days** are **9/27** and **10/2**. A few **volunteers are needed** on 9/22, 9/27, and 10/2 from 8:00am-10:30am to help with inputting orders and delivering prizes to classrooms. Please email the PTA if you can help at [nbcspata@gmail.com](mailto:nbcspata@gmail.com). Thank you!

#### School Store:

Children will be able to visit the store between **7:45am-8:15am each Thursday in the Art room**. Items for sale range in price from 25 cents to \$3.00 and include items such as pens, pencils, pencil toppers, pencil sharpeners, erasers and notebooks. We do **require 2 volunteers** to run the store each day the store is so please consider volunteering an hour of your time to help out! Sign up at: <http://www.signupgenius.com/go/10c044fa8a92babf58-school1>.

#### PTA Fall Frolic 5K Run:

The PTA 5k is back this year! Mark your calendars for **Saturday, October 7<sup>th</sup> at 9:00 am** for the new, revamped PTA Fall Frolic 5k, taking you on a beautiful fall run (or walk) through our amazing little town! There will also be the **one miler** for children (around the school), plus the **little kids mad dash**. Proceeds will benefit our school. Register at <https://my.racewire.com/event/4974>. Also visit the Facebook event page at: <https://www.facebook.com/nbcspatafallfrolic5k/>. Volunteer opportunities will be available...stay tuned for more information.

#### Popcorn:

Popcorn is sold each Wednesday for \$.50, or you can pay \$15.00 for the year with the Popcorn Order Form that was sent home with the PTA information packet last week.

### Ice Cream sales begin this week!

Ice cream Fridays are back beginning tomorrow, Friday September 22<sup>nd</sup>! Please note the new price is \$.75. Thank you for your support!

### PTA Parent's Night Out!

NBCS PTA invites parents of NBCS children to a **Parent Night Out on Tuesday, October 4<sup>th</sup>, from 7:00 pm until 9:00 pm at Molly's Tavern**. Come and mingle with other NBCS parents and get to know one another while also learning more about the PTA and what we do.

The next **PTA meeting** will be on **Wednesday, October 18<sup>th</sup> at 7:00 pm** in the school library. All are welcome!

### **RECREATION NEWS:**

Registration for **kids' basketball**, grades K-8, will run through October 5<sup>th</sup>. Anyone registering after October 5<sup>th</sup> will be put on a wait list.

We still have some openings in **Zengevity** (age 50+), **Cheerleading** (grade K-6), **Pickleball** (age 18+), and our **coach trip to Foxwoods Casino** (age 21+).

**Scarecrow Alley** will be set up on the town common beginning September 29<sup>th</sup>. **Register** your creation at the **Recreation Department** and set up any time after September 29<sup>th</sup>. Judging will begin on October 16<sup>th</sup>. Our **Trunk or Treat** event registration will begin in early October. Fee is \$10 to set up in the town hall parking lot as part of the Trick or Treat route on Halloween. More info on our website.

The first **kids dance** for grades 5-7 is **Friday, October 20<sup>th</sup>** in the NBCS gym. Admission is \$6 and refreshments will be available for sale. Dance time is 7:00-9:00pm. We need at least 10 chaperones confirmed by October 18<sup>th</sup> or the dance will be cancelled. Please contact the Recreation office if you can help out. **THIS IS NOT A SCHOOL SPONSORED EVENT.**

### **COMMUNITY NEWS:**

#### New Boston Rail Trail 5 mile Run/Walk:

Join the fun and run/walk the New Boston Rail Trail on Sunday, October 22<sup>nd</sup>. For more information or to register now for the Harvest 5 Mile Run/Walk at [www.nbrailtrail.com](http://www.nbrailtrail.com)!

#### Whipple Free Library:

**Fall story times have begun:** Mondays at 11:00 am, Wednesdays at 10:00 am, 11:00 am or 1:00 pm, or Fridays at 11:00 am for ages 3 to 5; and Fridays at 10:00 am for babies and toddlers with their caregivers. Registration begins now. **LEGO Club**, for kids in Readiness to grade 6, will meet next Monday, October 2<sup>nd</sup>. **Chess Club will meet on the opposite Monday from Lego Club**. They next meet on September 25<sup>th</sup> from 2:30-4:30 pm. It is open

to all ages and abilities. **Junior Book Clubs** - Each group is limited to 20 members. Books are available now for October meetings. **Craft a Story Jr book club**, for grades 2 & 3, is reading "Vampires Don't Wear Polka Dots" by Debbie Dadey and will meet on Tuesday, October 17<sup>th</sup> at 2:30 pm. **Book Bunch Jr book club**, for grades 3 to 5, is reading "My Big Fat Zombie Goldfish" by Mo O'Hara and will meet on Tuesday, October 17<sup>th</sup> at 4:00 pm. **The Pageturners Jr book club**, for grades 4 to 6, is reading "The Sasquatch Escape" by Suzanne Selfors and will meet on Friday, October 20<sup>th</sup> at 2:30 pm. Books available at the library. Join us!

**Reading Goes to the Dogs** will return on Wednesdays beginning October 4<sup>th</sup> at 2:30 pm.

*Sign up for any of these events in the Children's Room!  
You may also call the library or send an email.*

#### **Summer Reading Wrap up -**

The kids are back to school. Summer Reading is over. Yet I still have certificates and prizes waiting to be picked up! Stop by soon. Also, I have an abundance of wonderful coupons that will go to waste if no one claims them. I'm sure the kids who never turned in their reading charts must have done SOME reading. Amnesty - through the month of September, I will accept any list of reading of any size! Anyone taking advantage of this amnesty will receive some very special coupons and a free pick from the treasure chest. Please come see me!

**Display Case is empty!** If you shared anything with us this summer, please stop by soon to pick up your precious items. They are currently on a cart in the Children's Room. Thanks so much for sharing!

#### **DATES TO REMEMBER:**

<b>9/21</b>	<b>Back to School Night, Grades 5-6</b> 5 <sup>th</sup> Grade: 6:00-6:30 pm 6 <sup>th</sup> Grade: 6:35-7:05 pm
<b>9/21</b>	<b>Band/Strings Meeting for Parents/ Students in 3<sup>rd</sup>-6<sup>th</sup> Grade, Library, 5:15</b>
<b>9/25</b>	<b>Picture Day</b>
<b>9/26</b>	<b>Band Instrument Rental Night, Gym, 6:00-8:00 pm</b>
<b>9/27</b>	<b>Strings Rental Night, Gym, 6:00-8:00</b>
<b>9/27</b>	<b>School Board Meeting, Library, 6:30</b>
<b>9/29</b>	<b>R/1 Harvest Festival, 8:30</b>
<b>10/11</b>	<b>School Board Meeting, Library, 6:30</b>
<b>10/20</b>	<b>Michaelmas Fair, Gym, 8:15</b>
<b>10/25</b>	<b>School Board Meeting, Library, 6:30</b>