



# Bobcat News

New Boston Central School  
15 Central School Road  
New Boston, NH 03070

(603) 487-2211

"A Special Place to Learn and Grow"

February 8, 2018

## SCHOOL NEWS:

### FROM THE SCHOOL NURSE:

We have had a few confirmed cases of the flu and a stomach bug that has been circulating. Please remember it is school policy--and good for the health of the entire community--that **children with a fever or who have vomited must not attend school for 24 hours.** Children may return 24 hours after the fever has resolved without the use of Tylenol or Advil or 24 hours after the last episode of vomiting. Please do not medicate a sick child in order to send the child to school.

### Ski Program:

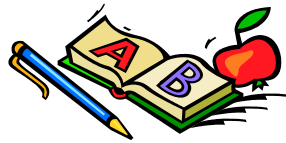
This is the last week of the Ski Program. Please make sure your children have their **ski tags and all gear here Friday morning.** Buses return to the school at **5:30 pm.** Please make arrangements if you are unable to be here at that time.

### Preschool Screening Day:

The NBCS Preschool will be holding a **screening day in March** for typically developing children who would like to be considered as a "role model" student for the 2018-19 school year. **Please call Robin Fillion** at 487-2211, ext. 345 for more information and/or to schedule a screening.

### Kindergarten/1<sup>st</sup> Grade Registration:

Spread the word! Registration is on going for students entering either Kindergarten or 1<sup>st</sup> Grade in the **2018-19 school year!** **If you have a preschooler at NBCS, you only need to complete the Kindergarten Session Preference Form indicating what session you would like (am or pm).** All new registrants can either stop by the office or go to our website, [www.nbcs.k12.nh.us](http://www.nbcs.k12.nh.us), and print off the registration documents. We start the process early in order to get a head count for budgeting and staffing purposes.



### Volunteering on a Class Field Trip?

**If you are interested in accompanying your child on a class field trip, you are considered a designated volunteer.** All designated volunteers need to be fingerprinted as well as watch the **Bullying Video** on the SAU #19 website under **Special Projects / Anti-Bullying Project.** In addition you will need to sign the **Verification of Bullying Training Form** also found on the website.

SAU 19 will host **fingerprinting** opportunities for **Designated Volunteers on Wednesday, March 21<sup>st</sup>** at

**5:30 pm in Mrs. Flanagan's classroom** (prior to the PTA Meeting) as well as throughout the school year at the SAU on the first Wednesday of each month from 9:00 am to 12:00 pm. For more information please visit the school website.

### School Board Meetings:

The **School Board** meets **twice a month** with the exception of April and June. The **next meetings** will be held on Wednesday, **March 14<sup>th</sup>** and Wednesday, **March 28<sup>th</sup>** at **6:30 pm** in the school Library. All are welcome!

## PTA NEWS:

### Theme Basket Success!

Thank you to everyone who contributed to the success of the PTA theme basket fundraiser! **We raised \$4,981- which is \$600+ higher than last year!** Thank you to the classroom coordinators and teachers, everyone who contributed items, helped wrap baskets, sold tickets, and purchased tickets. Thank you also to our lead coordinator for the past 4 years, Diane Beliveau!

### Read-A-Thon:

The **NBCS PTA Read-A-Thon will take place on Thursday, March 8<sup>th</sup>** in the school library. Sponsor forms and information will be sent home in the next few weeks. We are asking each student to collect sponsors in support of their reading for 30 minutes in the school library. Every student will participate whether they have collected donations or not. There are incentives for the top classroom collections as well as for each student that participates. This day will run in conjunction with both World Book Day and Pajama Day (our school spirit day), so the kids can come dressed as their favorite character or wear their Pajamas. Whichever they choose, it's always a blast! If you have any questions please feel free to contact Lynn LeClair at [lynn@leclairbuilders.net](mailto:lynn@leclairbuilders.net) or 487-5066.

### Book Fair:

The **Scholastic Book Fair** will be held the **week of March 5<sup>th</sup>.** More information coming soon!

### Save the Date - Movie Night!

The PTA will be showing the movie "Wonder" on **Friday, March 9<sup>th</sup>** at **6:30pm** in the school gym. Stay tuned for additional details!

### School Store – Volunteers Needed in February:

**We are in need of volunteers in February and the months following. If you are able to help, please sign up at:**

<http://www.signupgenius.com/go/10c044fa8a92babf58-school1>.

**Students in grades 3-6 only** will be able to visit the store between **7:45 - 8:15 am each Thursday in the Art Room**. Items for sale range in price from 25 cents to \$3.00. We do **require 2 volunteers** to run the store each day the store is open so please consider volunteering an hour of your time.

#### **PTA Membership & Volunteer Opportunities:**

Looking to get more involved in what is happening in your school? Ideas for fundraisers? Please reach out in one of three ways: by returning the volunteer opportunity sheet that was sent home earlier this year; by contacting the PTA at [nbcsppta@gmail.com](mailto:nbcsppta@gmail.com); or by coming to our monthly PTA meetings, held on the 3rd Wednesday of each month. The PTA also has a Facebook page: <https://www.facebook.com/NBCSPTA/>. Please "LIKE" us for ongoing updates and information.

The next **PTA meeting** will be on **Wednesday, February 21<sup>st</sup> at 7:00 pm in the Library**. SAU 19 will host **fingerprinting opportunities for Designated Volunteers on Wednesday, March 21<sup>st</sup> at 5:30 pm in Mrs. Flanagan's classroom** (prior to the PTA Meeting). All are welcome!

### **RECREATION NEWS:**

The next **kids dance for grades 5-7** is **Friday, February 16<sup>th</sup> from 7:00-9:00 pm**. Admission is \$5. **We need 5 more chaperones confirmed by February 14<sup>th</sup>** or the dance will be cancelled. **THIS IS NOT A SCHOOL SPONSORED EVENT.**

**We added more spots** to the **Safe Sitter course on Tuesday, March 13<sup>th</sup>**. The class will now be held at the White Buildings from 9:00 am-3:00 pm. This is babysitter training for ages 11-14 and cost is \$85. Register by March 6<sup>th</sup>.

Tickets are now on sale at the Recreation office or online for a **Dueling Pianos** show in the school gym on **Saturday, March 10<sup>th</sup> at 7:30 pm**. Tickets are \$10 in advance or \$15 on the day of the show (based on availability). This is an 18 and older show but is not a BYOB event. Proceeds benefit the New Boston Community Church Food Pantry.

Registration for **baseball/softball/tee ball** started February 7<sup>th</sup> and will run thru March 7<sup>th</sup>. Summer Camp Coolio registration will begin on February 15<sup>th</sup>. 15 (see attachments for policies and registration directions). – **add if attaching registration stuff**

### **COMMUNITY NEWS:**

#### **Pinewood Derby:**

Come race with the New Boston Cub Scout Pack 123 at the annual Pinewood Derby on **Saturday, March 24<sup>th</sup>**. Your whole family can participate...ages 5-16 must register as a youth, and ages 17+ must register as adults. **Cars can be purchased from the Pack or at Dodges Store for \$10**

(and that includes your registration fee)! **Official rules** can be found on the **Pack 123 website:** [newboston123.mypack.us/note/2303](http://newboston123.mypack.us/note/2303). Any questions can be addressed to [nbpack123@gmail.com](mailto:nbpack123@gmail.com).

#### **Daisy Girl Scout Troop:**

Daisy Girls Scouts serve girls in grades K-1. Daisy Troop 58717 has 8 openings! The Troop meets bi-weekly in New Boston, Thursdays, 2:30-3:30 pm. For more information contact Customer Care at 1-888-474-9686.

#### **Whipple Free Library:**

**Take Your Child to the Library Day:** Join us on Saturday, February 10<sup>th</sup> for "Take Your Child to the Library". We will have "Drop-In" crafts for all ages from 10 am to Noon. We have many new books ready and waiting for readers.

**Winter Vacation February 26 - March 2:** Be sure to stop in and check us out. The Library is warm and inviting, always a fun place to be. We have some very special events planned.

**Movie Monday** – Monday, February 26<sup>th</sup> at 1:00 pm, come enjoy a family film. Free popcorn and drinks. Open to all.

**Whimsical Wednesday** - Wednesday, February 28<sup>th</sup>, drop by the Library between 10 am and Noon for some Maker-play fun. We have new KEVA planks, robots Dash and Dot, Ozobots, Legos, Magformers and Marbleworks. No registration necessary. Open to all ages.

**Night Time Stories** - Wednesday, February 28<sup>th</sup> at 6:30 pm. Bring your favorite stuffed animal and come enjoy stories by the fireplace. PJs and blankies are always welcome. Open to all ages.

**Fun Friday** – Friday, March 2<sup>nd</sup> drop by the library between 10 am and Noon for more Makerplay activities and Drop-In crafts. Come explore and build. Open to all ages. Parents are asked to stay with children under age 6.

#### **Thank-You Woody:**

Please help us say THANK-YOU to Woody Woodland for all he does, and all that he will continue to do for our Town. Join your fellow friends and residents on Sunday, February 18<sup>th</sup> from noon – 3PM at the NBCS gymnasium to celebrate his 35 years (and counting) of service. Please consider bringing a non-perishable food item for the Food Pantry and/or a cash contribution for New Boston Helping Hands. Also consider helping by bringing an appetizer of finger foods. Please email [Barbara Ballou](mailto:balloubarb@yahoo.com) at [balloubarb@yahoo.com](mailto:balloubarb@yahoo.com) if you can bring foods to share. If you have other questions, please contact Laura Bernard [l.bernard@newbostonnh.gov](mailto:l.bernard@newbostonnh.gov)

### **DATES TO REMEMBER:**

2/9	<b>Pat's Peak Ski Program, 1:00</b>
2/21	<b>PTA Meeting, Library, 7:00</b>
2/26-3/2	<b>Winter Recess, NO SCHOOL</b>